

**NATIONAL GREEN TRIBUNAL  
(WESTERN ZONE BENCH)  
NEW ADMINISTRATIVE BUILDING, 1<sup>ST</sup> FLOOR, B WING, CAMP, PUNE  
ADVANCE CAUSE LIST OF SPECIAL BENCH**

Date: 12<sup>th</sup> March, 2026

**DUE TO NON-AVAILABILITY OF ONE OF THE HON'BLE MEMBER OF THE BENCH ALL CASES WILL BE TAKEN UP FOR FURTHER CONSIDERATION / HEARING ON 16.04.2026**

S.NO.	CASE NO.	PARTIES	COUNSEL FOR PARTIES
<b>FOR FURTHER CONSIDERATION / HEARING</b>			
1.	<b>Org. Application No. 106/2022(WZ)</b>  <b>WITH</b>	Vanashakti & Ors. V/s Union Of India, through the Secretary, MoEF& CC &Ors.	<b>Mr. Zaman Ali</b> , Mr. Akash Rebello, Advs for Applicant Mr. Rahul Garg Adv. for R-1 <b>Mr. R. B. Mahabal&amp;</b> Ms. Manasi Joshi & Ms. Pooja Natu, Adv. for R-2 & R-3 <b>M/s S. Sai SathyaJith , Adv for R 5</b> Ms. Madhuri Donti Ready for APCZMA Gigi George, Adv. for Andman & Nicobar Island Mr. Ramesh Kumar R.G Prabhu for Kerala CRZMA Mr. Vidyadhar Durgekar, Adv. for Respondent. <b>Remarks: Report filed by APCZMA</b>
2.	<b>Original Application No 09/2023(WZ)</b>  <b>WITH</b>	The Goa Foundation &Anr V/s MoEF & CC &Anr.	<b>Mr. Om Anthony D' Costa</b> <b>Advs. for Applicant</b> <b>Adv. Malisa Zemira Simoes for Applicant.</b> Mr. Rahul Garg, Adv for R-1 Ms. Supriya Dangare Adv for R-2 <b>M/s S. Sai SathyaJith, Adv for R 6</b> Ms. Madhuri Donti Ready for APCZMA Gigi George, Adv. for Andman & Nicobar Island. Mr. Ramesh Kumar R.G Prabhu for Kerala CRZMA <b>Remarks: Report filed by APCZMA</b>
3.	<b>Original Application No. 10/2023 (WZ)</b>	Federation of Rainbow Warriors & Anr. V/s Union of India &Ors.	<b>Ms. Ronita Bhattacharya, Advocate for Applicant</b> Mr. Rahul Garg Adv. for R-1 Ms. Supriya Dangare Adv for R-2 <b>M/s S. Sai Sathyajith , Adv for R 8</b>  Ms. Swati Jindal for MoEF & CC <b>Ms. Madhuri Donti Reddy, Adv. for R.9.</b> Mr. Ramesh Kumar R.G Prabhu for Kerala CRZMA Gigi George, Adv. for Andman & Nicobar Island. <b>Remarks: Report filed by APCZMA</b>

**Note: For correction, updating in the present cause list please contact and send email in advance to the Registry on [ngt-pune@gov.in](mailto:ngt-pune@gov.in)**

**For orders, cause list and other information please visit our website: [www.greentribunal.gov.in](http://www.greentribunal.gov.in)**

*For detailed Standard Operating Protocol for Virtual Video Conferencing in NGT please visit our link:[https://greentribunal.gov.in/sites/default/files/all\\_documents/SOPngt.pdf](https://greentribunal.gov.in/sites/default/files/all_documents/SOPngt.pdf)*

**The lawyers/litigants desirous of participating personally in VC hearings are required to send request at [ngt-pune@gov.in](mailto:ngt-pune@gov.in) in advance, giving their names, case title, case number, date of hearing, email IDs, mobile numbers, etc.**

#### **INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining, the VC room, enter details only in the following format :**

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – Name – Petitioner

Item 4 –Name– Adv. for Resp. 2 & 4

Item 7 –Name– Adv for SPCB

Item 1 –Name – DM for State of xyz

**After joining, ensure that –**

**VIDEO is always on OFF mode AND MIC is always on MUTE mode**

Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing.

Mic should be UNMUTED only by the party speaking.

Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.

#### **Note 1**

A prayer for adjournment will be considered as per [Office Order No. NGT/PB/RG/2018/134 dated 20.02.2020](#).

#### **Note 2**

As indicated in the [Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020](#), reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.

#### **Note 3**

**As indicated in the notice no. NGT/WZB/Pune/288/2022 dated 21.05.2022, Parties and Advocates are hereby informed that in case they want their matter/s to be heard urgently they may make mention it before the Hon'ble Bench between 10:30 – 10:35 A.M.**